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**GOVERNMENT OF SINDH**  
**CHIEF MINISTER'S**  
**INSPECTION, ENQUIRIES & IMPLEMENTATION TEAM DEPARTMENT**  
**3<sup>rd</sup> Floor, Sindh Secretariat # 2 ( Tughlaq House ), Karachi.**

Karachi. Dated: 23<sup>th</sup> August, 2024

**ORDER:**

Mr. Aijaz Ali Pathan, Member-IV is assigned to look after the charge of office of Member-III, in addition to his own duties, till further orders.

**CHAIRPERSON**

No. E&A/CMIT/2-48/2023/714

Karachi. Dated: 23 August, 2024

A copy is forwarded for information to:-

1. The Member-IV, CMIE&ITD, Karachi.
2. The PS to Chairman, CMIE&ITD, Karachi.
3. Office order file.

  
23/8/24

  
**(SHABAN SHAIKH)**  
**SECTION OFFICER (GENERAL)**

